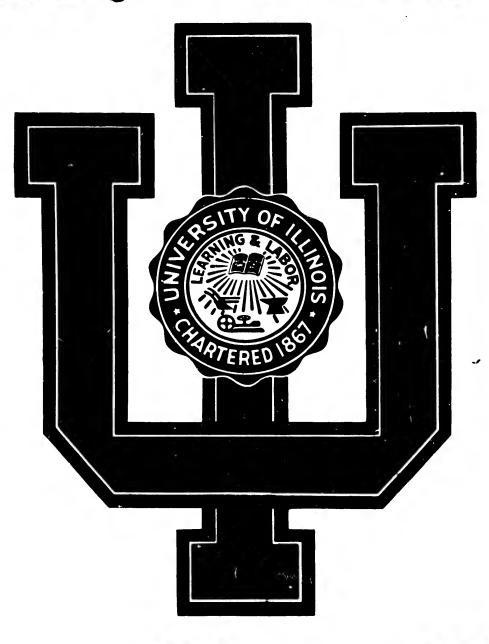
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BEGIN HERE

POPULAR TRIBUNE

Journal of Reform and Social Reorganisation, ORGAN OF THE ICARIAN COMMUNITY,

UNDER THE DIRECTION OF PER MC. CO. M. BE MC.

FORMERLY AN ATTORNEY GENERAL AND DEPUTY OF FRANCE, AND NOW PRESIDENT OF THE ABOVE COMMUNITY.

THE POPULAR TRIBUNE Will be published every Thursday. TERMS \$ 1 60 PER YEAR. -- IN ADVANCE. II Copies at the same address . . . \$ 15

TERMS OF ADVERTISING. FOR ONE NQUARE. First time.
Each addition.
three matter
six months.
twelve months. 4 (1)

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FOR MALE COLUMN. thre maths.

twelve months. B (X 15 (3) FOR DEE COLUMN.

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**Mercuants and business men will be all ovel one half of a column, changeable at pleasure, for \$ 15 per year: —their advertisements to be confined strictly to their own husiness.

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All special notices - political, literaty hymeneal, or oblinery — when o ming from persons ast patronising the paper, will be charged a fee of 5'l ceats.

Professional or Budness Cards, of his than six lines, will be inserted for \$5 per

Nanvoo, January 1851.

. ook and Job Printing Office.

THE Icarian Community are prepared to print, with neathers and despatch. ■ to print, with meatness and despate every variety of Black and Job Printing. the most reasonable terms, comprising the following:

Bioks: Pamphlets;

BUANKES MIRTGAGES; CARDS; BILLS OF LADING;

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Havenitus, with appropriate cuts, &c.

PROSPECTUS.

THE POPULAR TRIBUNE, a weekly Journal of reform and corial reorganization and the organ of the Jeanian Community. will be published at Nauvoo, Jamary 16 1351.

One portion of the pages of this I mean! will be delicated to Political and a inther to Social matters.

These will again be subdivided under two beads : American and European, in which will be detailed the principal events of America and Europe.

The debates, and measures of the Natonal Congress and the Legislative pro- removals from office, was taken up.

wedlings of the state of Hünniz in particular, wi'l be duly registered.

It will also give an account of the progrees of Revous and Socialism in all construe.

It will especially make known the Doc rines, the Principles, the Organization. Hist ry and Progress of the Icarian Commonity.

The first number will be at onre-PROSPECTUS And Specimes of the Journa

As the members of the learing Societs ar not yet naturalized, and as they are also ignorant of the causes which divide the polyneal party of America into two (b) their Journal will in this respect hold a 800 neutral position; giving merely a relation of feets, without discussing principles.

Yet if members of tiese two parties should desire to open a discussion upon here political tenets, our columns wil with pleasure he freely open to their o militations, shases provided that they are signed, said do not encount to much toon the articles for which this fournat is especially origina ed.

Entire communications, or extract from articles interesting to the public which individuals, or Secietics may be tenirous of inserting will also be admitted

All communications and subscription All communications and wirecommunication and decision prepared, prepared, to the O'fi f the Popular Tarmusz, Nauvoo (HL) An exchange of p pers is solicited.

TO CORRESPONDARTS

We have already been honored wit communications from numerous individuals some among others from men distinguishe by their political and social position, the philanthropic sentiments, knowledge no uffuence. We were desirous of replyin o all; but the number less difficulties an business connected with the organization (our young colony have bitherto rendere it impossible; we shall however for a fature embayour to dayo. We also avai surselves of the present apportunity to exress our thanks, and to begut those whose along experience and kindness may be ut live in our undertaking, to aid us with iteir communections and articles; trastic p they will excuse an involuntary silence.

CARET.

PULITICAL PART.

Thirty-First Congress-Second Sersion

WASHINGTON, January 6.

Is SENATE—W. BULLER presented the credentials of R. BARKWILL RELET Senator elect from South Carolina, who appeared and was qualified.

Petitions and reports were presented.

Twenty-four private bills passed by the House, were taken in read lives and re-

House, were taken up, read twice and re-

ferred.

A bill to ascertain and settle claims f French spolistins, was taken up and made the special order for Monday.

M. Bunnanay's resolutions relative o

M. Masona defended Gen. Taylor for the removal of General Lanc from the post of Governor of Organ. Mr M spoke t 1 af-3 ognock, who the Senate adjourned.

3 (general, when the Senate apparatum.

House M. Housea asked, but tid made obtains awe, to offer a resolution instructing the Commutee on Military Affairs to report a bill conferring the rank of Lieutenant General on Winfield Scott.

M. Rosassus reported a bill for the promperson of the Boury Land law of Las a sun, after a one debate, the further consideration of the fill was postponed.

M. JULIAN asked have to present a me-oual from members of the yearly meeting moral from members of the year's moveous of Frinca in Indiana, against slavery, and asking for the repeal of the Pugitive Slavia, which they pronounced wicked, cruel and infrance—he proposed to commit with most testing.

M. KADEMAN asked what the instruction

M Julian informed him that they were

M stellas informed min that they were of fining in a bid to repeal the law.
O be than being mode in the presentation of the memorial, M. Johnson moved a suspension of the rules, and the question being aken, it was decided in the negative.

aken, it was decided in the negative.

M. Syrang moved and it was carried, but it the suspension of the rules, that the attract the suspension of the rules, that the attract of the suspension of the rules, that the order of the day for the 224 January.

he or her of the may not the 22d January.

M. Rayny reported a bill from the Committee of Ways, and Mean, to supply the beforency in appropriations for the year on line June 30, 1851.

ting annews, 1577.
Pending a motion to suspend the rules to nable Mr. Phrenis to in roduce a resolu-ion, the House ar Journed.

WASSINGTON, January 7.

SENATE.— Peritions and reports were pre-sented. Senate their resumed consideration of special order, it being the resolution of Mr. Bazamay, calling for information in re-tions of r-movads from office by the admi-ssrration of Gon. Taylor.

Ewryc took the floor, and defended the emoval of Weller. He said that his in-emperate habits unfitted him for the duties for office, and because he was a defaulter a his own State.

House, - Mr. Junian made an effectual from to ame d the d urnal so acto make it for to ame d the d urnal so acto make it pocar that his chi et, inmoving to suspend ie rules vecceday, wasto refer the memoad of the anni shaver friends to a country and of the anni shaver friends to a country e, with instructions to report a bill to re-eal the Eugiève Stave law.

Jours Herri, elected in place of Woon, of thin, decensed, appeared and took his scat.
The New Hampsire contested election ise was their taken up.

ILLINOIS LEGISLA PURE.

erk; WM. M. OSWAN, of La Salle, assistant; S. B. Swiff, of Saug man, door keeper; S. B. SMITH, of Saugeman, door keeper; Chester Caupenter, of Hamthon, as-

WM. D. LATSHAW, of Coles, assistants A. C. Dickson, of Mergan, engrossis

John S. Romann, of Pike, assistant; E. A. HEDILL, of Haurock, doorkeeper B. N. WYATT, of McLeus, amount.

Both Houses met to day at 10 elecha

A. M.

In the Horan - Gov. French's Message was received and read. It occupied and was received and read. It occupied and our smil five numero in reading. The decayage is very well liked; eight thousand capital was ordered in the principal of the Message and d'awing state occupied most of them truly session. I few unimportent petitions and resolutions were introduced.

House adjourned.

were introduced.
Home adjourned.
Is the assatze—To give time to the Speaker to appoint standing remmittees, mething of any connent was done.
Mr. Keversi sate, offered a bill for the opened the Holtrock Chart—which was read first by its fifte, and ordered to a second reading.

reading.
Col. Ww. H. Bissmill is in the city. He arrived here had Satorday night left Warshington Salurday week. He is here on proessional business.

terival of the Strainer Georgie. - The Weeks Later from Cechfornia - \$5.000,000 of gold on the way - Cholera in California Lutest from Havana.

New York, Jan. 6

Naw Yonn, Jan. 6

The United States Mail steamer Georgia arrived this morning from Chagria via Marana, bringing mails from San Franche to December 1st, and 550 passengers.

The Origon and arrived at Penname from San Francesco with \$2,000,000 of gold, and are Republic with \$2,000,000 on freigt, and \$1,000,000 in the hands of passengers.

The Georgia brings \$2,000,000 with 926 passengers and left did at Huwans.

The thereon arrived of Panama on the 250 with 260 passengers.

The mass from California is to the lat December, two weeks later than our last askiers.

r advices.

The cholera was prevailing to a considerable extent. Among its victims was Major theeless of Sastimento, the same who was sounded in the indeed that city. The cholens after radig with terible malignity, has almost disappeared.

There was a trunch news from the mining r gions, and the second do not very materially differ from our fermer ones. Many of the miners are proposing to whoten the normaline.

The san Francisco markets are overstoked with produce and nerchandize of all knows, which caused a downward tendency in prices.

in perices.

The deaths in San Francisco are not so

Believe detected as Canada and capacity for furity relations, all was quiet, their worth and capacity for furity relations, and so for Halans, of Chaton, assistant, W. J. Aller, of Massar, engrassing Massar, State M. Diller, of Massar, engrassing Massar, The Massar were twelve members in the plantice of the street and plantice, and commenced in carnest. Do the Edit, when the Growing anticolor form Hasana, all was quiet. Many teturning relations and capacity for furity relationship to the science of the commenced in the plantic of the Hasana, all was quiet. Many teturning relationship to the science of the plantic of the streets of the streets

The 3d inst.

New Orderses, J. n. 2.

The news of whe hereen Henduras and San Salvador is confirmed. The Vicintan Ladius have been viewed ones, capturing several fewns and killing 509 whites. It is In the sensite, the following gentlemen sensitive region.

The field of Sensite Henderson of the following desired to the

Cuba Expedition compenses to day

PROM THE ST. LOUIS REFUELD N.

STATEMENT,

Showing the monthly arrivals of Stea boats and Barges , for the year 185).

	Arrivais of stratto bist- and	apricates of flat and k at	Torne of
	baryes	bout	& terri
January	. 64	3	14 159
February	. 173	9	37 241
March	. 41H1	2:+	8:.509
April	. 319	1.5	79,505
May		1G	71.8.5
June		20	729 4
July	. 218	:3	431.15 €
August		H	51.7.1
September		3	54 (1
October		1	53,3 8
November	. 412	13	F2 (80)
December	. 168	3	34.75
Total	. 3.2.9	a) 115	681.151

a) Of whom, 246 estieres to atenni benta

Goods arrived at St. Louis in 1849 1850. Wheat, sucks. 181.428 927.34 Flour, barrels, per rivers, 101 513 218 211 Floor,barrels.per wagens, -32,350 102.182 4.4.0 Corn, sacks, Oals, sucks, 119 - 15 - 148.710 B rey, sacks, 44.6 13 34,74 113 9 9 10150 Pork, barrels, Pork, tierces, 1.87. 285,580, 5, 1,2,7 Salt, sacks, Salt, barrels, 22 557 19 458 Hemp, bales, 1.0,562 6:1 : 51 593.5 to Lead, pigs, Tobacco, hogsheads. 9., 64 9 053 11,51.7 Beef, barrels. 6.03 Beef, tierces, 3.121 Dry Hides, 65 2.06 91 30 28..71 Whisky, barrels, 20,639 Sugar, hogsheads, :3.811 25,79 Sugar, barrels, 3 0.30 5 63 Sugar, boxes. 3.064 12.38 Coffee, saks, 55.7H2 FB (78 29,51 Molasses, barrels, 21.217 Land, barrely, 64,445 11,500 11.49) Lard, herces, 17.92 Laid, kegs, 15 513 14.53 Bacon, ticaces, 2.191 7.1157 21.714 £3.34 Bicon, casks, Becon, barrels, 1.646 3 01: Bacon, boxes. 2,563 3,300 Bacon, pieces, 46.9.2 Baron, pounds, : 2.49 Baron, bagged hams, 2.59. Bulk Pork sacks, 1,690 Bilk Pork, boxes, 1:4 Bilk Pork, pieces, 201.081 12.889 360 1.481 747 Bilk Perk, pounds,

MARINE DISASTERS ON THE WATER OF THE WEST AND SOUTH, DEBING 1850.

B low we give a partial list of the acciden's which have occurred to steamer-Davigating the waters of the west and south during the year which has just cleard. In hastily glancing through our files, ye have no doubt overlooked many, but the list is familable coungh to atouse senous refection upon the causes which lend to these die a find casualties. We have as leeted the most important accidents only, passing over the minor ones altogether.

We see on the St Lows Republican this the number of boats t tally lost was t.3. to which 33 were sunk , 21 burned , and t destroyed by explosion. The number of accidents is 117. Number of killed mearly 700, and of wounded probably half that number. The amount of rapital destroyer by these accidents would no doubt exceed one million and a half of dollars,

---Correspondance.

London. Der. 10 1h 185

Dear friends.

The incidents of the past most een of a most exciting character: There has been so strange a sucression of events, that one is extremely puzzled, not form a letter, but on the contrary, from the Is one-had had mover beared to real deversity of choice. I shall however diseard wen hundred and fift, I rich wretches all the ords ary topics of ordinary times and among the number were and at other come at core to the subject, which one as the Lord's Tresser for a 84° for are general a tention at the present moment, died of the non-second nor the analysis I mean the party spirit of religious facing tion of its mean to consequent upon the introduction of nenw Ave two could record he A whole Cardinal Bishop, Dr. Wiseman, into Eng. but of t'ese mete "

solvided; but on the contracy has rather in the who know how to include search creased; and a sill congregate; acts of violable day passed the reason, and the set become terratened and at times resulted jects in which at we the greators of the exidence of sielence as whether a cross should be deasoned in Victoria, Lerd John Russell and Ta Sunsante of Saptism the labe was saved true ver, to 19ck. Turgin, Jercy Abers'ing and sin's eternal pens ties, and whether Cherch the Poper

estility, and the pressent contailly is by no ing at the gates. tre may back wend with its polemical discussed. It is pleasing however, anidst the din of with the load quantity of prospend conse

end forv.

Toman church, seems to have brought upon the gloom around. open itself a more than ordinary share of innovance tr in religious parties,

What the end of a I this will be, is not very difficult to discern, the thinking porsquabble for the greatest share of the leaves log to church. tool fishes, will retire in dispose from ad. Communism or the associative idea no parties, and increase of dissort will be the longer as some used to allirm, when allocated enscancare.

Meanwhile the great little ord John, who after all appears to have been at the tottom I this, and to have origin and it by his solitical tempering with the Church of To ue, probably with a view to the parifiation of Ireland, or rendering its priesthood more substituted to his views, has like a simself by throwing his new friends over- Manchester and other large to vis. Co soul exclaiming, that his irections tave been adsamblested and encountred ipon, and so of course joins in with the ue and cry of the strongest party.

The fact is that f r some years past the atholics and disservers have been making must progress, and have increased large a ito mimbers, and the sloggish indolered of the obese old lady, Mether Courch has or a so thenly grivanised into activity by he successes of her rivals, and shearcorlingly siezes the late imports to manifest her chaleric indigortion.

But while the shepheids have been quar · ling how stands the case with the sheep while rights have been as veciferously entended for, have duties been no les tealously performed? To answer this position, we have only to consult the a istics of crime and miscry. A celebrated writer centing of the present subject writes thus : " What meanwhile, was the spiritual condition of the country thus overordened with felly and crime? We may drain, perhaps, some approximative untion fit by the prison commitments of an important county for the twelve months imnediately preceding. They exhibit eight bundred and thirty souls made amenable buring that time to such laws as prevailed. One-third of these had neverattended a place of any kind in which a form of divine

an oresiste and.

The storm which burst forth with his appearance and a ldress has by no means \$4000 time, code (1.2), basts it is a solidified; but in the contraction of the co concerns and at times resulted jects in which all reach a cook interesting to be not to diligence burch dears. They had our abanco of every effect of an artist and otherwise to be considered to be considered. second and of bigod to be as accepted by enlighter the racional beliefs or practical 19 (c), 19 for what with the and the duties, for eaglights use confourly questions species as a popular writer of the day a scriptice, or caudes, i dited at the cour is an extreproduct from Queen mornion table; and at what period of the could get indepent y el State, and it State The protocoant purpits sing with fulnite had power to sit in jorgeneest on Church : stions again t pop 13:10 e Cache he par y he And while the gathere and the square fled are to that the article with a ismayed and disputed, left the enemy were thunder

ions, of right decree and right political all this housterons and ensembly a life The coeffict of political partisanship is crime and wretchedress, to be able to refor a while hished his the more stripent cord that the course of Association and orbib of religious fonations intelerance Communism is at gressively trion phing. The communistic returner, the mariner of But the Post vite party of the established the age, so king to discover happen realin thurch, who, while the ear in the charge like enowho baying bounders his betk it total would, wait upon I done not? and premy times, can east its eyes ablit and sho has been a ser of look between there, thek in the come includence of Carbo icism and its legitima comether, cone ten pearns sky, helicle the clouds divide and tenting itself with lighting candles at the from the etherial blue mark one bright staafter and other minor recemones of the whose buout twinking seems to smile

Yes Command in is triumphice, ner is there any lack of weight and talent to ca pon e i s principles acd encourage its pracical o-crations; and though in the formtion of the religious world horrified, that part of this letter I have deprecated the the subline service at of religion, should be proceeding of the religious body, ver Social descended and degraded by an antially wed jum can boast of several advocates belong

ing to Robert Owen; "the one like of a solitary visionary? it has now wan to its advocacy such names as Thomas Carlyle: Professor Norris of Kings Colledge; George Dawson: the Reverends C. Knigsly, D. R. Lorkin, Minter Morgan &c who have

e-me for and as Christian Socialists
No Jess than 12 or 14. Working Man? Whig turned round and exportated Associations have been 6 med in London, operative stores are also in petive and successful operation. And the Community of the Redenption Society, an account of whose progress you will find in the Leader, is gradowly progressing. So you see we have a bright side as well as a dark one to show in meral statistics.

Yours &c.

I

or life Louloff IN USIGIAL Example to h

At the same time that the enemirs of all political reform, kings and their supporters are exerting their atmost efforts to hinder the political world from emerging from the narrow and victors circle in which it singgishly rolls, the friends of industry and science are taking in hand the cause of progress, drawing humanity forward, and urging it onward in spite of opposition to the radient horizon of a hopeful future.

It was an idea full of grandeur and beauty, one prolific with hopefulness, a social dea, an idea of the time which originated this universal exhibition, to which England is now inviting the industrious nations of the earth.

But was it necessary that we should owe so grand a project to the british Aristocracy, principal actors.

at the paneity of material from which to worship of any description prevailed. Lear- and that the two great republics of Franca and America should be thus distanced.

It is true alas? thit Fi a ice, held in check by the reaction which governs it, is obliged to a hear to be dragged in the rear of other nations and for the time to content itself with apply iding this glorious attenut

B am narter our thanks are none the less due to J to Bull fr sking put in execution so grand an enter rise.

Il sides are we not all Citizen of the World, and is not progress, fo me whatever

seed i may conce will a benefit to be mading? For this reas nither we trutous its appland with heart and hund the glorious mitiative given by the children Addion.

Hasten then was of France, Germany, Beginn, and Hollard: basten Accrience trim north and south: haven we of Coing Hindoo and Persia: basten Chastiana Musnimen Jews and Boddbists from all noints of the globs, hasten to the call of E gand !

Producers of all countries basten, and join in this preliide to the association of races and of peoples: for it is later which shall regenerate the world.

The day will come, must come and that day is not far distant, if we may believe the ommerable as notions which amonge it, when our globe will have a capital common to all nations of the arch, a capital info which will be enoughed every overful producion which the germs of wan can rrests ne vast must for the injustry, and cience of the world.

And you sover igns of the earth, whem division, discordances, racco toxelither to enailed to uphold your denumers, let tear wisper in your bears, your detanie ealed.

Science, day by day, says the toundations of your power; at the sound of its voice, harriers sink down, distance fades away, national in hands, espite your coast-go and and gendarmery, your advance posts and CIUIS PS.

Not long since railway communication nabled, in two days, the demizers of England. Germany and Poster to next together in fraternity these three prestuctions whose ferocious halred during somens ages had reddened the battle fields of Enrors s ith their blood.

The iron steed sped away with its lengthy train of joyona visitors has come to deposeupon the very Learth of their encient enemies, as on an alter of pence, the last vestiges of their mistrust, latted, asticual prejudices: and these brave citizers of Paris. London and New y whose fattlen cated bastions had formerly remised speltother, were natonished to beheld themselves, a iving together in close preximity without haired, insection inselts and with ificulty imagined that their ferefathers had singulated each other so hig for the sole gratification of their masters.

But it is not now the citizens of Paris. and London morely who this payench of ther is a right or by visit a chie remark brendth Poelf is traversed for a pleasure trip la right days the cld and new worlds are tild ted; and for less money than i formarly rest to traverse Prance, the inhabitants of old Europe can shake hands with the pioneer flyoung America.

A little longer and the land will be covered with ratherds, and the sea with steamers, the telegraphic line will carry thought from pole to pole, and then, despite the opposition of kings and prist-cratical the nations of the eart! will mingle together as one great family of HOMANITY.

(Pacific Democracy)

THE FRENCH REVOLUTION OF PERRUARY.

Our next Number will contain the commencement of the history of this Revolution, in which Mr. Cabe was one of the

SOCIAL PART.

1rst C C N S I D E R A T I O N S

ов Сомминия

Nature has loaded the human race, with benefits. On one hand she has spread ever the surface of the earth, and surrounded man with all the elements, and all the ne-Braskry productions for the satisfaction his wants; while on the other hand she to may warry; on the or the control of the gradow of him with instinct, reason and in-telligence, sufficient to guide lam in the mass of these elements and productions. The has of these elements and property one. has had in view the happiness of horeanits. Yet history has shown markind to be almost always, and everywhere unhappy.

Man is naturally a notial bring, he is consequently as mosthetic, affectly ours, and good; wet in all agreemed brings does have shown as the same refines, entersting and tyrasus, insurection expited by dispair, rivil was proscriptions, massaures sufferings and terrors. pair, sivil war prose-aufferings and terrores.

Still man is in a ligh degree perfectionable and consequent's his progression is a law of nature and evil cannot be without remeds.

Hevil had its origin in the vengeance of a jealous, and maintaining God, who would eternally positively for innocent posteries for the disaduationer of one, whose god's had the discount into the temperature been forced position to an irresistible power, then next we indeed disprire faremedy, and resign ourselves to auffer.

Bit this vengrance and por represent to all our ideas of jistise and goodness: to divine leve and partection consequently we must seek elsewhere for the troceause effectile.

This cause we find to be to a ricion This cause we find to be to a rivino-social organization resulting from the or-reporting, ignorance and error of mas-kind is its tofanes, and consequently we perceive the remody to be in a better social organization: an organization functed on apposite principles.

Let us then replace the old world by a new one the regnet Satan or exil by the regnet Catan or exil by the regnet Catan or exil by the regnet Catan or new orders by the experiment for projection, a regneration, and the glarkness by light; habit an projection by the experiment of past ages, error by truth, in rance by instruction and often them, only the by justice; done into modern and experted by entranchessment and libert. Aristocrary by democrary; monarchy by up-bluen is to.

Let us substitute the wellbeing of all, for Let us substitute the well-ring of al, for the excessive modeline of a priviledged minority, who review everything without labor, injuriously glutting itself of his ner Buttle, with the mass which labors are producers all, has aimost nothing wasning even in necessaries, and suffering in sett domain! miscry.

Let us also substitute to religious mixed with supercy ions, into brance, and fance in fam, one of reason, which will induce men to love and and each other.

Let us a load a so ial organization, in which the word. Society with no longer, be a takehold and a mockery, but on the con-• Iskehold and a morkery, but on the contrary a truly and reality, in which then giall neither be antagonsin, our rivalry, where may sold, no longer by reality by man, where the relationship of moster, servant, memal, and workness, will be unpresonantly problemination and protter lam about set, and indulance and overwards of the manufacture. orked labor unknown.

Let us replace individual importive the source of all abuse, by special percent common and indivisable, which has no the objections of the former, and which is infinitely more conductive to the heavifit of

purify the institutions of marriage Let us purity the institutions of marriage and family, by the suppression of marriage puriton, by the education of woman a-well as that of man, and by leaving her free and unconstrained in the selection of a husband.

In a word, old society is based on selfabness, linequality and individualism: let the new be based on FRATIBAITY. AQUALITY and LIBERTY, COMMUNISM OF COMMUNITY.

THE DOCTAINS OF THE ICARIAN COMMUNITY

This doctron may be summed up in a few veros, may mas single one FRATERNILL from the practice of which ad amaginable perfections eight to result.

The Icarian Society is a Society or Assoreation based upon Fraternits, so that it is kes the character of a vertilable family

The principal consequence of Fisteriots tre Equality, Laborty and Unity-Another to be a mall consequences with practical f that double places of the dar axim. Do not to there, what it is wonline in treat others should do note that I have others the good through a first transfer that the should do on nto others the Secretariate Consul Love it young there it will. Parry than ration and an interest of the plane of the second mity. I executed Large Communication is Microbia in a secret some phiconety sale modest charpet a seal the gall has se Creligions for the Conservation of the beamasses were all show is simply Christian representative person.

We will even in a will be and by the en that is expensed the fitting designs fllomarry.

Communicm is Christianity.

The following article is an extent of the Addi, was high additional States (1)

We have now were and the preference ation of this work demontrates that the whole of the Diction of Jacob thirt may obscuring dup to these words, the Reign of lange on of God on Carthy God with time

Perfection, Infin v. Omorpetence, Jose ore and Goodin say God is with bun, is Li ar and love, the latter shall non-loving te whole of mail ind as the best and wis ist of fathers, loves, his children, a father expressing his children to have fratering ove one for the other considering that to othe best proofed had been towards to ecordingly with him all men are regarded is boothers and equals and form but it ingle family.

The Reign or Kingdom of God is then coording to Christ, the Reigned Perfecti-Immipotence, Justice. Goodin 88, Laternal ve and consequently of Fra errory, I qua ity, Library Party and Community ! O v 'onomenism (or the general, social ar-manen indicest) of no tr I enotice? er ladivid ade per mac, witish and exch. ive igniest).

It is welliout don't a fact munifest a exi bent, that with the Ap stars the fact the come and the latters of the Chitel BEISTIANIA VES COMPANISM.

And it is an uncended and neispetil. not clied after the Learnes among the Jee to Kings Laurgus, agas toot Correct b r a hagoras in Italy. Societs ин Placem Greece that the Apaxles Congres misterias and the rathers of the human cereall Cosmission:

disas (Li at was a Centralist

We offirm, according to Jesus Chris the Aposites and the Patiens of the Char b that Constitutive care of exist except in connectastic state of society, that includes an pasty of Linerelf a has cond be to in a Community and that Courses seem a ething more than true Unicestivities.

For we have only to compare Commun sin with each of the preceding chapters delparagraphs andweshill be convinced of scalengity of both Doctros a and both sist mes and of the iten'ty of Community and the Kingdom of God as concerns social aganization.

Thus adopting God in his perfection and sanipateure as our model, and endeavourig to imitate him in his Justice, Goodness and paternal love, Community will be per fection in its social organization, and will inceasingly tend to develop human perfec-ibility, in constantly and progressively approaching pa-fection, at the same time it

Otherwise and resources, every description. f wealth, all labor, every capacity, a in thigeners and all experiments it will developed the grainer a laber bearing tee. ties by means of the host possible educati and will and to the power of mnotherindefinate inver of science and muchicarie. Community will be an instature of diver-Justice not Gundaess; for like the worses and

quences of Fraterony,

cartler.

had no part in training to section to hoo, an eijual enjoyment of all the material a various of matter and he wellable de-

We have soon that Christian society was community of Larry, Order, Harmony one and most Leaves there is not one of se in stance to a lyadrages that will not be from tessous ad to Community; Commumits as a sociation per excellence.

We been of Chination Republics of De nseraes of the societizaty of the people inder no sy tem will more Democracy xist than in Community, nor public, go a er and kundly roterest more predominate Shall we speak of the relations of faint y d vives and children, of the poor and cl In Community neither poor nor slave

will exist, to there as in the Kingdom of that all will be Beethers and Equasion on I with more at love, one for the other in f tillment of Normal and Living Law. $C_{BB} ddeen$, the hope of the Commonts will be treasured with a solicitude sound to hat reduced by Christ, the protection and en cross of the Commonty, as of a muor rail be concentrated upon them from the conception and barth, by ten i g too meaning the parent, which bears then on the arting the development of their fa ubs a playered, mental and noral, by eduding them and membing into men, on a to name and such as may boast of hong an image of the Co. tor-

By eas in relation to women and family battle analogy will be most perfect lifween Community and Christianty! amonty as Christianity and more so then one other social system Communica will maintain the sacred institution of Family, for it recognition as one a ng c, and meteo officially all the estions of one country sultinglates in one grand human fundly all the nations and peoples of the rarth. Equal with Christ and more than all other bigodaters, the Communism that we acknowledge, desires the institution of Marriagefor it will ascire to every young man and woman all the facilities for suserying and rearing their families, it will purify marriage state and cleanse it from all its vices, by removing from It every obstacle and by perfecting it through education and surrounding it with all precautions necessary to guarantee happiness of the pastier, the comfort of their families, and the main-

will be one simplest on Earth; been use it will be a ther to form, our Communicate will do unite and concentrate in stacifievers power. So a consequation of we now, the research t ber unteral flights, bet Lique lig or right to be Edicated one Con with tem above al demands justice for all Went in respect and final love (as St. Paul sa s f i a . he oged, and fraternal affection for so the voting, tender ess and featernal a cetien for female children min greater il give then for the tribrothern; in no et oue thomorposan will that the first may of tenderest of Mothers at wall have no of our to Commonity and of Mankind in general and in view transfer to the part chain and have a pull be a special the harpiness of within a more of isochildren dividing case a summer in general and that a percet marriage illus affection and care, and extreme no a anid be considered as the strest mane reference except to the weak and within of a curency the happiness of versas, As with Kindom f God. Frate ridge to and consequently that of use, secrety and is lines of from no nets, as a may be soul, humanity

to e the s hore of Die law to the one as in In like marner, astle campains of the p series es and pagans persented exerciting, Equality and Liberty are in Communism, accusing Clinic and Christiana's, his A is in Christianity, the inseparable conse- postes and Disciplea of advocating the abelitien of marriege and establishing the We have seen that the Doctrine of Christ Community of women, in 14s persons as were residue ingrest degree of human Dignor the debatiched Pagans are sed the first ty and individuality to an great an extent Christiana, with giving themselves up to is thus names, and greater than any other every discription of deline thery and propolitical or social system. Con minism will missions in their assemblica, and even of respect and guarantee to men his Dipoty social cing an infant months to all drink the in-policy fields. By the development of blood from the same sup-so in like magnific his intellect througherdication by liberating does ignorance and color by of the prehim to manipaletide, stayous and miscry, sent day accuse the advicates of Committee be nordering thin and become him from two dwisting to establish a temperarily about the costion, be sourcombing him of moment, but even as the defender of every where web Equals and Bothers by Christianty, "ertiflied affines that the not rendering him accountable to Lawabee. Ches isnes desired, that it stonges be to be sacred, in a togiter degree than the pagent their accesses, so do we answer these v he escumulate Calamatosia in the present day a dispeat, that name of them can descre in as high degree the institutions of non-riege s difficulty as conserves state or entersoon. In other, seeing that releasy as note as we also entertie reforms which result ranks age available to all, and secure t smooth atility.

It we com sire Communism with Christrendy to connection with Association and Propogal dismove shall of serve that the egh the first Christians, in the rempercement has a tormed some nort of Society, because their Association was not probabiled, they have not since the establishment of themtisney formed any society preparty so ca led, and it is impossible to consider the Christians of the prescrit day as forn is gon. Association or a society in a fegis atrosense. Communism of the present day is then only a linetrine like C ristrictly 11 d me ar all a Soriety in a legal scene of the word and the Commander who are willing to keep within the limis of the law, have no other bond than that of the same pinion, the same belo f, the same both is tenternity, the some sentment, the some textre and the same hape it work then he as at and to accuse them of ferroing a bociety, as to accuse the Charlens of the same thing.

As regards the propagandism of Commumem it is no less partic than that of Class tamity like Jem a, his Apeatics and the lathere of the Church, the Communists address the next test of the faith, belof, conviction, public opinion and will of the ontion alone to bring about the adepter of their Doctrine; they donire to employ no other means than those of proaching, public speaking, willing, discussion, personsten and conviction; convinced that nothing ran tenst pile e epinion and truth, and that the hortent and morest condisposating and discussion : they desire to employ no vialence in the recovery of their rights, and ask from all but the liberty of discussion, an I the permission to enter into Community when able profitabily to do so.

Is it desirable to compare t'ommunisme with Christianity with relations to perfectimment and happiness? We have seen, the prophets, Christ, the Apostre and the Fathers of the Church premising 1 by sical, intellectual and moral perfection and even & tainance of order in society at large.

Equal with Christ and more indeed than this paradise and every possible perfection. terrestrial paradise, Community will realise

MY THE ST. LOUIS REPUBLIC: 4. STATEMENT, monthly amerate of f

	arges, for	get, for the year 1980.		
histoliches them	Affireis	Arrivate of fish said	Tennace	
	but and buryers	hed :	of auch a s & bar e-	
January	64	3	14.12	
February	173	PATE.	37 94	
March		s 29 9	81,969	
April		15	79,50	
May		16	#1,8W	
June		. 90	72.86	
July		3	43,190	
August		0	51.78	
September		. 3	54.01	
Obtober	274	8 . 1	58.20	
November	21. 419	13	82,98	
December	108	, e ,3	34.75	
Total.	3.2.0	115	681,25	

Acres 67 8 no other	. Pt	
Beeds servived at St.	Louis in 1849	1880.
Wheat, sacks,	181,428	927,84
Blour, barrele, per riv	em, 201.938	208 231
Flour,barrels,per was	cons,	33,351
Corn, sacks,	142.182	434,014
Date, eache.	129.225	348,716
B rey, sacks,	44,613	34,74
Pork, barrels,	113,949	101.56:
Pork, tierees,		1,873
Salt, sacks,	280,590	\$61,250
Balt, barrels,	22.557	19.158
Memp, bales,	45 227	64,862
Loud, pige,	651 261	593,512
Tobacco, hogsheads,	9,:-64	9,055
Beef, barrels,	14,857	6.0:10
Benf, tierces,	3,121	2.581
Dry Hides,	68,306	94,220
Whisky, barrels,	28,71	25,550
Sugar, hogsheads,	23.814	25,791
Beigur, barrels,	8 (KH)	5,03.
Sugar, boxes,	3,064	1:3,385
Coffee, saks,	58,702	N3.076
Molassea, barrels,	81.217	29,510
Lard, barrels,	64,615	61,535
Lard, tierces,	11.401	17,925
Lard, keeps,	15,518	14,549
Bocos, tiezers,	2,195	7,067
Baron, casks,	21.764	63,346
Bacon, barrels,	1,646	3015
Baron, boxes,	2,::63	3,330
Bacon, pieces,		46,975
Bacon, pounds,		23,484
Bucm, bagged hems,		2,59:
Rulk Pork, sacks,		1,090
Bilk Pork, boxes,		100
Bolk Pork, pieces,		801.351
Bulk Pork, pounds,	12,669.366 1	461.747

Below we give a partial list of the accients which have occurred to stemmersavigating the waters of the west and south during the year which has just closed. In hastily glancing through our files, we have bt overlooked many, but the list is formitable enough to arouse serious re-Acction upop the causes which lend to these dreadful casualties. We have aclected the most important areidents only, passing or ones altogether. avert ie mir

MARINE DISASTERS OF THE WATERS OF THE

WEST AND SORTH, DURING 1850.

We see on the St Louis Republican that the number of boats totally lost was 63, of which 33 were sunk, 24 hurned, and destroyed by explorion. The number of socidents is 117. Number of killed mark 700, and of wounded probably half the The amount of capital destroyed by these accidents would no doubt and million and a half of dullars,

---Correspondance.

Loudon. Dec. 10th 185

The incidents of the past w n of a most exciting character: been so strange a succe if one is extremely

at the naucity of statestal from which to would of any description provailed. Near-form a letter, but on the contrary, from the if sing-half had sever learned to read. Near-form of the states of states and the states of collective should be number were found able to repeat come at one half by subject which regions the Lett's Prayer, but rearly four hundred growing the states subject which regions the Lett's Prayer, but rearly four hundred growing the states of nes general attention of the present mement, I mean the party aprit of religious feeling consequent upon the introduction of the new Cardinal Bishop, Dr. Wiseman, into Eng-

The atorm which burst forth with his sppearance and address has by no means subsided; but on the contracy has rather inreased ; mobs will congregate; acts of violênce are threatened and at times respited to; the Pope is burnt in effice; church dear are beseiged and obliged to be goarded by the police, in fact what with this and the great increase efertion and acts of violence e appear, as a nomilar writer of the day have refregraded from Queen Victoria, Lord John Russell and Le Sum mer, to Dick Turpha. Jerry Abershaw and the Pupe.

The protestant pulpits ring with fulnit ations against popery; the Catholic parts be sure return the attack with confirmayed nostility, and the press, generally is by no means backward with its polemical discussions, of right divine and right political with the usual quantity of pros and roso.

The conflict of political partisanship is for a while hushed by the more sterpent hubob of religious fanaticiam intelerance and fuer.

Bit the Possylte party of the established thursh; who, we like the cate in the adage tets I would, wait upon I dare not " and who has been a sort of link between o'leism and its legitimate mother, contenting itself with lighting candles at the alter and other minor erremonies of the Roman church, seems to have brought spon itself a more than ordinary share of nnoyance fr m religious parties

What the end of all this will be, is not very difficult to discern, the thinking portion of the religious world horrified, that the subline sentinent of religion should be descerated and degraded by an unbollowed -quabble for the greatest share of the leaves and Sshes, will retire in disgnet from all parties, and increase of Misseut will be the

Meanwhile the great Hills and John, who after all appears to have been at the bottom f this, and to have originated it by his colitical tempering with the Church of Rome, prohably with Friew to the pacifiration of Ireland, or remiering its priesthood more subservient to big views, has like a Whig turned cound and exonerated himself by throwing his new friends oversoud exclaiming, that his intertons iave been misunderstood and encreached ipon, and so of course joins he with the ne and ery of the strongest party.

The fact is that for some years past the atholics and dissenters have been making areat progress, and have increased large ; into numbers, and the aloggish indolence of the obese old lady, Mother Clurch has wen suddenly galvenhed into activity by he successes of her rivals, and sheaccor lingly siezes the late incident to manifest her chalerie indignation.

But while the shepherds have been quar reiling how stands the case with the sheep while rights have been so vociferously contended for, have duties been no les zealously performed? To answer this question, we have only to consult the "alistics of crime and misery. A celebrated writer treating of the present subject writes thus; "What meanwhile, was the spiritual condition of the country thus overurdened with folly and erime? We may btain, perhaps, some approximative notice of it by the prison communication portant county for the twelve months immediately preceding. They exhibit eight the said and thirty souls made amountle fit by the prison commitments of an imhundred and thirty sons made amonable during that time to such laws as prevailed. One-third of these had never attended a place of any kind in which a form of divine so grand a project to fi

tion of its meaning. Six hundred and twen-15. two earld repeat the Apostles Creed but of these more than one-sixth had no knowledge of the nature, the works, or even the name of Christ. No one, at the same time, could feel the least surprise at the, who knew how the spiritual teachers of the day passed their time, and the sub jeets in which slope they cook interest. They had long abandoned every effort to enlighten the rational beliefs or practical duties, for enger discussion of such questions as whether acricons should be delivered in a amplice, or caudies sighted at the communion mble; and at what period of the rite of haptism the habe was saved from sin's eternal pessities; and whether Cherch muld act indepently of State, and it State had power to sit in judgement on Church And while the garrisen and this quarrelled and disputed, lo I the enemy were thundering at the gates.

It is pleasing however smidst the din of all this bosterous and unseconly scrife. amidst the black horrors of thickening crime and wretchedness, to be able to recost that the cause of Ass clation and Communism is progressively triumphing. The communicate reformer, the mariner of the age, seeking to discover happier realm like one who having launched his bark it stormy times, can east his eyes abift and there, thick in the storms tuchulence of a tempesmasky, behold the clands divide and from the etherial blue mark one bright star whose Incent twinkling seems to smile upon the gloom around.

Yes Communism is triumphlog, nor ls there any lack of weight and talent to is pou e its principles and encourage its pracical operations : and though in the form part of this letter I have deprecated the proceeding of the religious body, yet Socialing can heart of several advocates belong ing to church.

Communism or the associative idea no longer as some used to affirm, when alludlug to Robert Owen; " the one Idea of s solitary visionary" it has now won to its advocacy such names as Thomas Carlyle: Professor Norris of Kings Colledge: George Danson: the Reverends C. Kingsly, E. R. Larkin, Minter Morgan &c who have come for and as Christian Socialists

No less than 12 or 14 Working Man! Associations have been formed in London, Manchester and other large towns, Co operative stores are also in reessful operation. And the Community of the Reden ption Scriety, an account of whose progress you will find in the Leader, is gradually progressing. So you see we have a bright side as well as a dark one to show in moral statistics.

> Yours &c. I

OF THE LOSDON INCUSTRIAL EXHIBITION.

At the same time that the enemies of all political reform, kings and their supporters. ere exerting their utmost efforts to hinder the political world from emerging from the narrow and victous circle in which it along giably rolls, the friends of industry and are taking in hand the cause of pro gress, drawing humanity forward, and urg ing it onward in spite of opposition to the radient horizon of a hopeful future.

It was an idea full of grandeur and beauty, one prolific with hopefulners, a social idea, an idea of the lime which origin-ated this universal exhibition, to which wxishiston, to which England is now javid

one of the certs. int we should awe tion, in which estimates, principal actorial

and that the two great rejublice of Pa and America should be thus distanced

It is true algas that France, helds by the reaction which governs it, is an to subjust to be dragged in the year of nations and for the time to contest a

But no matter, our thanks are some the tess due to John Bull for having put in execution so grand an enter: rise.

Besides ate we not all Citizens of the World, and is not progress, from whatever side I may come, will a benefit to lumanity?

For this reason then we fraternally ap-pland with heart and hand the glorious initiative given by the children of Albion.

Hasten then some of France, Germany, Beigium, and Hollqud; hanten Americans from north and south; hasten ye of China Hindon and Persia: hasten Chistlana Vinsulmen: Jews and Buddhists: from all polats of the glube, basten to the call of Ergland !

Producers of all countries hasten and join in this prelude to the manciation of races and of peoples: for it is labor, which shall regenerate the world.

The day will c me, anat come and that day is not far distant, if we may believe the iommerable symptoms which ansoni er it, when our globe will have a capital come to all nations of the earth, a capitalinte which will be enowded every useful production which the genius of man can create one vast mart for the industry, art, and science of the world.

And you sovereigns of the earth, whom division, discord and were one bavelitter. to enabled to uphold your dominions, let tear wisper to your hearts; your doom is -esled.

Science, day by day, saps the foundations of your power; at the sound of its voice, barriers slick down, distance fades away, nationaj in handa espite your soast-guards and gendarmery, your advance posta and Cruise Ps.

Not long since railway communication englied, in two days, the denizers of Eng-land, Germany and France to seet togsther in fraternity, these three great a sticus whose ferocious hatred during so many ages had reddened the battle fields of Europe with their blood.

The iron steed sped away with its lengthy train of Joyoua visitors has ening to d pose upon the very bearth of their encicat enemies, as on an alter of peace, the last vestiges of their mistrust, hatred, national prejudices; and these brave citizens of Paris. London and Men's, whose battlemented bastions had formerly moulsed each other, were natonished to behald themselves mixing together in close proximity without hatred, raneor or insult; and with difficulty imagined that their forefathers had slaugtered cach other so leng for the sole gratification of their masters.

But it is not now the citizens of Paris and London mere'y who thus pay each o ther a neighborly visit ; old ceeans breadth itself is traversed for a pleasure trip. In eight days the old and new worlds are unlted; and for less money than it formerly cost to traverse France, the inhabitants of old Europe can shake hands with the pioneers of young America

A little longer and the land will be covered with railroads, and the sea with steamers, the telegraphic line will carry thought from pole to pole, and then, despite the opposition of kings and aristocratics, the nations of the earth will mingle together as one great family of HUMARSTV.

(Pacific Democracy)

THE FRENCH REVOLUTION OF PERSONAL.

Our next Number will contain the co measurement of the history of this Rovolu-tion, in which Mr. Cabo was one of the он Сонминия.

Nature has loaded the human race with benefits. On one hand she has spread over the surface of the earth, and surrounded man with all the other hand, all the necessary productions, for the surfaction of his wants; while on the other hand she has endowed him with instinct, reason and line telligence, sufficient to guide him in the near these elements and productions. She has had in view the hemitiess of humanity. had in view the happinees of humanity. history has shown mankind to be al-t, always, and everywhere unhappy.

Man is naturally a notice heing, he is consequently sympathetic, affectionate, and party of the ill ages and clinical describi-ary show us vices and crimes, opportunion and tyranny, insurrection excited by dis-plic, will ware, insurrections, managers, afferings and terrures.

Still man is in a high degree perfectionable and consequently his progression is a law of nature and evil cannot be without semedy.

If will had its origin in the vengennee of a jealous and unjdiving God, who would eternally punish an innocent posterity for the disobedience of one, whose gift had been fured upon him by the temptation of an irresivithle power, then must we indeed dispair of a remedy, and resign ourselves to suffice.

But this vengeance and punishment is repriguant to all our ideas of justice and guidness: to divine love and perfection consequently we must seek elsewhere, for the teller cause of evil-

This rause we find to be in a ricious social argumization resulting from the inequations and error of mankind is its infancy, and consequently we perceive the remedy to be in a butter security regardication; an organization funds den exposite principles.

Let us then replace the old world by a new one; the reign of Satan or exit by the regular of God, or goodness; moral death by resource-close, a sepaneration, and lafe; darkness by light; habit an prejudice by the experience of past age, error by truth, lenerance by instruction and educa-tion; injectice by justice; douchation and servicule by enfranchisament and liberty; Aristocrave by democracy; monarchy by republications.

Let us substitute the wellbeing of all, for the excessive opdence of a priviledged minority, who recives everything althout labor, injectorally glutting itself with super-fluties, while the mass which labors are produces all, has almost nothing, wantley even in necessaries, and sufficing in serf-dom and misers. dom and misery.

Let us also substitute to religious mixed ith appendictions, intelerence, and faus inwith superstrium, intelerence, and fana ic-lum, one of reason, which will induce more to love and aid each other.

Let us a 'opt a social organization, in which the word Noviety will no longer be a falschood and a mockety, but on the contrary a truth and reality, in which there shall neither be antagonism, our rivalry, where mru shalt no longer be exploited by man, where the relationship of mater, servant, menial, and workman, will be anrecognized; proletalranism and pauperism abolicied, and indolence and overworked labor unknown.

Let us replace individual menerity the source of all abuse, by social property, common and indivisable, which has not the objectious of the former, and which is infinitely more conductive to the benefit of

Let us purify the institutions of marriage and family, by the suppression of marriage portion, by the education of woman as well as that of man, and by leaving her free and unconstrained in the selection

In a word, aid society is based on selfishness, inequality and individualism but the new be based on PRAYERSITY SQUALITY and LIBERTY, communism of

THE DOCTRINE OF THE ICARIAN COMMUNITY

This doctrine may be sun , may in a si from the practice of which ail imag perfections ought to result.

The Icarian Society in a Society or Asse ciation based upon Fraternity, so that it ta-kes the character of a veritable family.

The principal consequence of Fraternity ere Equality, Liberty and Unity. Another I he principal consequences is the practice of that double philosoptical maxim: Do no s then woulds not that others should do unto thee .- Do oute others the good thou wouldst that others should do on - Or this presept of the Concet. in contained in these percepts awin Fruter Consequently, Lucine Consequents is Morality in its parest some, philosophy in its mildest character, a d the aublimen f religious; for the Con notion of the les iaus as we's'all show, is simply Christiau y la its primitive perity.

We will even add, as will by and by b en, that it is evidently the future dearing f Homanity.

Communism is Christianity.

The following article to an extrast of the work to Adt. 7, with the title 1 MUE Close \$12ANSTY

We have now seen and the precreating ortion of this work demonstrates that the shole of the Doctrine . I Jes in-Christ mas er summed in in these words; the Reign of

Perfection, Infinity, Omnipotence, Jusher and love, the father of all near loving he whole of mushind as the hest and wis est of fathers loves his children, a father specing his children to have fraterns love one for the other considering that to sethe best proof of high three towards him errordingly with him all men are regarded in brothog and aquala, and form but con

ingle family,

The Reign or Kingdom of Gad in then recording to Christ, the Reign of Perfection immipotence, Justice, Goodness, l'aternal ove and consequately of Fra eridity. Equa-ity, Liberty. Unity and Community I it is Communism (or the general, social and communitations) up soing Learnescane or Individual, personal, selfish at d rach ive interest).

It is without doubt a fart manifestly evi lent, that with the Apostles the first Chrisians and the fathers of the Chirel SUBSTRUCTION WAS L'OWNESDED.

And it is an undendted and indisputable rate that after the Lasenes among the Jeahe Kings Lieurgus, Agus and Chemer eit e g hagoras in Italy . Socrates un Pla vin Greer that the Apostles, the fire if limitians and the Fathers of the huish

Jesus Christ was a Come-

We affine , according to Jesus-Chris the Apostles and the Pathers of the Church communistic state of society, that nobally an pastly call himself a christian if he be not a Communist and that Conturns and fo othing more than true CHRISTIANITE.

For we have only to compare Commun ism with each of the preceeding chapters and paragraphs andwe shall be conthe identity of b oth Doctrines and both sistemm and of the identity of Community and he Kingdom of God as concerns social organization.

Thus adopting God in his perfection and tence as our model, and endeavour-imitate him in his Justice, Goodness omnipotence as our instance, and instance, Goodness and paternal love, Community will be perfection in its sectol organization, and will ction is its social organization in its social organization post-necessingly tend to develop button post-constantly and progressive tibility, in constantly and;

April registration will be a compared to

will be on spring on Buthy became it will may other reform, our Counts and consoutrate in itself every power, over the emprejustion of unite and conscutrate in itself every power, here the employpation of meann, the gree all means, all resources, every description, netted of her natural Rights, her - Egan) of wealth, all labor, every capacity, all don terrigiorin in money, intriligences and all experiments it will into above all demands, justing develop arthust limit all the human family Wissaus, respect and filling have for develop arthust limit at the next possible education; as a five all the agest, and frances and file by means of the best possible education; as a five all the group, and frances and file. of wealth, all labor, every capacity, all and her right to be Educated, now Con a

Community will be an installent true many gree trans or ill that the first duty Justice and Goodness; for like them foret and Community and of Manhind in gene end in view than the profestion and hap a sold he to secure the happiness of non end in view than the perfection and leap a said he to accuse the happiness of weaks niness of inshidess dividence event; among an general and that a per set moraled all its affection and care, and exterior not applicable be considered as the survey mean are inferred. As in the Kin dom of God. Protectify is the basis of framework, and analyse said consequently that of none, society as the basis of framework, and have a least to be the whole of the loss in the cue as in e other.

Equality and Liberty are in Or as in Christianity, the inseparable come quences of Fraternity.

trino of Christ cures the highest degree of human Dignily sud individuality to as great an extent as Christianity, and greater than any other m w \$18 political or social system. Commi respect and guarantee to man bis Dignity; no incluituality by the development of his intellect through education by liberating him from inquietude, slavery and misery, he meralising him and treeing him from al wifich jogestone, be autebun very where with Equals and Brothers, by not rendering him accountable to Lawa be had no part in transing, he successing for him, an equal enjoyment of all the material vantages of mature and the memble deights of intellect mind and iff ribes.

We have seen that Christian suctety waa combination of Unity. Order, Harn Concord and Peace; there is not a inestima de advantages that will ne be forced exacts int to Community & Commo nity is association per apre

We lear of Christian Republics of De a serary of the soverelguty of the people no asstem will more De egist than in Community, nor public, gene Shall we speak of the relations of family of gives and children, of the poor and of

in summitty neither poor nor a exist, tor there as in the Klogdem God all will be Brothers and Ema's imhaed with mutual love one for the other. in filliment of Natural and Divine Law

Children, the large of the Community will be treasured with a solicitude equal to enderors of the Commonity, as of a moar will be runcentrated upon them from their conception and buth, by tem i a and meconing the parent, which bears then on thy siding the development of their fa-ulti-a, physical, mental and accal, by edu-cating them, and moulding late men, acion ir to unture and such as may boast of

But it is in relation to woman and family that the analogy will be most perfect bet-ween Communism and Christianity! As artenty as Christianity and more so than any other social aystem Communism will maintain the sacred institution of Family, for it recognises as one sing e, and natio and family all the citizens of one country nal includes in our grand human fumily all the nations and peoples of the earth. Equal with Christ and mose then all other legislators, the Communism that we achsires the institution of Marrisnow ledge, de ge for it will assure to every year and rearing their families, it will pur marriage state and cleanes it from all more rearing their families, it will parify impringe state and cleanse it from all its views, by removing from it every destacls and by perfecting it through education and surrounding it with all geometroes accounty is guarantee happiness of the gastles, the consider of their families, and the male-lateness of make in makes at the male-

and will aid to the purper of man do in. So all the young, tradersons and finite definate power of science and machinery. Allerton for female, children has gre-Community will be an institution of the large from the fact brothers to also re-

plinther- and pagana personice exercising accuraing Christ and Christianity, his product on and Dariples of advecting a holisian's marriage and establishing (Consuming of spones, in the severe of the delanthed Pagana account the digs Curistians with giving themselves up to every description of delanchery and grap microlly in their normalies, and even d exerticing an infant in artics to all delah ita bland from the same rup, on in tike a does ignorance and calumpy of g ent day accuse the adventer of firm ides of wishing to entailed a .Com Christianity, Tertuillen affirmed that the Christians desired this sarriage should be served, in a highter degree than the page entumninto Communica in the procest das and repeat , that none of them can dealer in and tamily an amprison and our numerous hirethren, ser higt that nebuly assemble as we nilvi ente the referen which sender marna re available to all, and secure i s inviole ability.

If a compare Communication with Circuit-ionity in connection with Association and Propaga disan we shall observe that though the first Circuitana, in the comparer meast have formed some past of finishety, in came their Association was not prohibited, they have not since the conditionment of Christ-finity formed any, anticty properly as online, and it he, impossive the consider the Christians of the present day as founding on Association or a society, in quilegis atte Association or a society in a deginative sense. Communism of the present day is them unly a Doctrine libe Ci rintienity . se d not at all a Society in a legal sense of the word; and the Communica who are willing to keep within the had a of the law, have muther hand then that of the some the same liellef, the same faith in fracting, the same centiment, the committee of the same hope; is would then be a absurd to accuse them of forming a Factor, as to accuse the Christians of the

onne tidig.

As regards the propagandlem of Ci mma-niam it is no less pacific than that of Civils-à mitty: like Justa, his Aposttes and the Fathere of the Church, the Communists address themselves to the faith, belief, conviction, public epinion and will of the ma-tion sione to bring about the adoption of their Dectrine; they desire to employ no e ther means than the e of preaching, public speaking, writing, discussion, persuasion and conviction; convinced that nothing can resist public opinion and truth, and that the shortest and surest soud is preaching and on they desire to employ no discussion 2 they desire to employ so
has from all but the liberty of discus
and the permission to enter into Count
ly when able profitably to do so.
In it default in compan Commu
with Christianity with relations to pe
fromment and dangelesse? We have

Honnett and Sappless? We have the prophets, Chaid, the Aportics at Pathers of the Church premising ph intelligence and specific and